

MEMBER # \_\_\_\_\_

TYPE OF MEMBERSHIP:  
ANNUAL..... A JUNIOR is  
STUDENT..... less than 18  
JUNIOR..... years old at  
LIFE ..... the time of  
application.

# WINCHESTER CANYON GUN CLUB

A NON-PROFIT 501c(7) ORGANIZATION

POST OFFICE BOX 3306, SANTA BARBARA, CALIFORNIA 93130-3306

Affiliated with N.R.A., N.S.S.A., N.S.S.F., C.R.P.A., and A.T.A.



**THE FEE DUE *MUST* ACCOMPANY THIS APPLICATION. SEE TABLE ON BACK SIDE OF THIS FORM TO DETERMINE APPROPRIATE FEE.**

RETURN THIS FORM AND YOUR FEES TO THE ADDRESS ABOVE.

FEE DUE \$ \_\_\_\_\_

SEE TABLE ON BACK FOR FEE DUE

**NOTE: ANNUAL DUES OF \$125.00 ARE DUE BY DECEMBER 31 EACH YEAR.**

This questionnaire is for the purpose of obtaining information which will assist the Board of Directors in evaluating your application. The filing of this application in no way insures you of membership in the Winchester Canyon Gun Club until passed by the proper authority. **PLEASE PRINT CLEARLY**

Driver's License No. \_\_\_\_\_ E-Mail Address \_\_\_\_\_ Today's Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name \_\_\_\_\_ Spouse's first name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_ - \_\_\_\_\_ Phone \_\_\_\_\_

Citizenship \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_ Place of Birth \_\_\_\_\_

SHOOTING INTERESTS	Big Bore <input type="checkbox"/>	Small Bore <input type="checkbox"/>	Pistol <input type="checkbox"/>	Falling Plate <input type="checkbox"/>	IDPA/Self Defence <input type="checkbox"/>	Black Powder <input type="checkbox"/>	Cowboy <input type="checkbox"/>	Trap <input type="checkbox"/>	Skeet <input type="checkbox"/>	Sporting Clays <input type="checkbox"/>
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### TO COVER THE RELIABILITY AND RESPONSIBILITY OF APPLICANT

Employer \_\_\_\_\_ Phone Number \_\_\_\_\_ How long \_\_\_\_\_  
IF SELF EMPLOYED PLEASE STATE TYPE OF BUSINESS

Address \_\_\_\_\_ Position \_\_\_\_\_

Do you have a hunting license? Yes  No  How long? \_\_\_\_\_ **Have you been a Gun Club member before?** Yes  No   
IF SO, PLEASE FURNISH THE FOLLOWING INFORMATION REGARDING THE CLUB:

Year \_\_\_\_\_ Member No. \_\_\_\_\_ Name and address of club: \_\_\_\_\_

\_\_\_\_\_ Phone No. \_\_\_\_\_

Please give three references with local phone numbers:

\_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

I am currently a member of: NRA  membership number \_\_\_\_\_ CRPA  membership number \_\_\_\_\_

I understand firearms and their usage, and will handle them accordingly at all times. I certify that the above information is correct to the best of my knowledge; that I am a legal resident of the United States; that I support the Constitution of the United States; that I have never been convicted of a crime of violence involving firearms or other weapons; that I am legally qualified to own and possess a firearm in the State of California; and that I am 18 years of age or older. **I WILL SUPPORT THE WINCHESTER CANYON GUN CLUB BY PAYING DUES PROMPTLY BEFORE DECEMBER 31 EACH YEAR, AND DOING MY SHARE OF THE WORK AT THE CLUB.**

### GENERAL RELEASE OF LIABILITY

I have read and I agree to abide by the Range Rules, Club Regulations and Range/Trapmaster's orders at all times. I understand that misconduct at any time may result in suspension or loss of membership, which will be determined by the Board of Directors. There is a 6-month probation period. The undersigned, on behalf of him/herself, his/her heirs, executors, and administrators, hereby fully releases and discharges the Winchester Canyon Gun Club and its Board of Directors, members, agents, employees, and successors, from any and all rights, claims, actions and liabilities for damages which said undersigned and above mentioned successors now have or may hereafter the signing of this release have against Winchester Canyon Gun Club arising out of any bodily injury of any sort or nature suffered by the undersigned. If application is for a JUNIOR membership, the parent or guardian agrees that the applicant will be under the direct supervision of an adult at all times when they are on the Club premises.

RECOMMENDED BY: \_\_\_\_\_

A Club Member who has verified the Applicant's Identity

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

Applicant  
Parent or Guardian must sign in the case of an application for Junior Membership

**FEES AND DUES:** THE FEE DUE WITH ANY APPLICATION FOR *REGULAR ANNUAL MEMBERSHIP* IN THE WINCHESTER CANYON GUN CLUB HAS TWO PARTS: AN INITIATION FEE, AND THE ANNUAL DUES. THE INITIATION FEE IS FIXED, BUT THE DUES ARE PRORATED ACCORDING TO THE MONTH THE APPLICATION IS FILED. THE FILING DATE IS DEEMED TO BE THE DATE THE APPLICATION WITH THE APPROPRIATE FEE DUE IS RECEIVED AS DETERMINED BY (1) THE POSTMARK ON THE ENVELOPE OR (2) THE DAY THE APPLICATION IS HANDED TO A REPRESENTATIVE OF THE CLUB AUTHORIZED TO RECEIVE IT. THE TOTAL FEES DUE WITH AN APPLICATION FOR *ANNUAL MEMBERSHIP* ARE ACCORDING TO THE FOLLOWING TABLE:

JAN - \$175.00	APR - \$145.00	JUL - \$115.00	OCT - \$175.00	FEES PAID JANUARY THROUGH SEPTEMBER PAY THROUGH THE END OF THAT CALENDAR YEAR. FEES PAID OCTOBER THROUGH DECEMBER PAY FOR THE BALANCE OF THE CURRENT YEAR AND ALL OF THE FOLLOWING YEAR.
FEB - \$165.00	MAY - \$135.00	AUG - \$105.00	NOV - \$175.00	
MAR - \$155.00	JUN - \$125.00	SEP - \$95.00	DEC - \$175.00	

THE CLUB OFFERS THE FOLLOWING SPECIAL MEMBERSHIPS TO QUALIFYING INDIVIDUALS. PLEASE CONTACT THE CLUB FOR SPECIFIC INFORMATION ABOUT QUALIFICATIONS FOR THE FOLLOWING: STUDENT - \$50.00 PER CALENDAR YEAR; JUNIOR (UNDER 18 YEARS OF AGE) - \$10.00 PER CALENDAR YEAR; LIFE MEMBERSHIP \$1000.00 ONE TIME FEE. THE *INITIATION FEE* IS WAVED FOR *ACTIVE DUTY* MILITARY AND LAW ENFORCEMENT. ANNUAL DUES ARE \$125.00 PER YEAR EXCEPT FOR JUNIORS AND QUALIFYING STUDENTS.

### WINCHESTER CANYON GUN CLUB RANGE RULES

1. The RANGEMASTER or TRAPMASTER has **ABSOLUTE AUTHORITY** over the range. In the absence of either, the presiding member has authority. Use of the ranges by members and their guest(s) is from sunrise to sunset seven day a week except on the equinoxes and solstices when the Club is closed to all shooting. Members must accompany and be present with their guest(s).
  - 2.. All shooters MUST sign a disclaimer prior to any shooting on the ranges including **all** events, during operating hours.
  3. **EYE AND HEARING PROTECTION ARE MANDATORY.**
  4. WHEN NOT ON THE FIRING LINE: All firearms will be unloaded, with action open and muzzle pointed in a safe direction (pointed down on the shotgun fields and up on the rifle and pistol ranges). Unused rifles will be in a rack and pistols will be holstered or have the action open and be on the bench or in a case. AT NO TIME will a firearm be loaded, except on command, during a match. Leaving the range area with a holstered pistol is at the discretion of the Rangemaster.
  5. A person under 18 **MUST** be **under the direct control of a parent or legal guardian**, or have the **written permission of a parent or legal guardian and be under the direct control of an adult 21 or older** to fire a handgun at the WCGC.
  6. **CEASE FIRE:** When a "cease fire" is called for changing targets, and anyone is forward of the firing line, ALL FIREARMS WILL BE UNLOADED, ACTION S OPEN, RIFLES IN A RACK, PISTOLS BENCHED OR IN A CASE. THERE WILL BE ABSOLUTELY NO HANDLING OF FIREARMS FOR ANY REASON WHEN PEOPLE ARE FORWARD OF THE FIRING LINE.
- No one shall step off the rifle or pistol bay pads for any reason while the range is live. The range must be closed. There are NO EXCEPTIONS to this rule; to do so will cause the immediate expulsion for the day of the violator.
- The use of the 200-yard range during operating hours is limited to the Board approved procedure under control of the Rangemaster. NO ONE FOR ANY REASON shall go forward from the 200-yard bay firing line past the 50 yard line while the pistol range is "live."
- During non-operating hours and weekdays, pistol range users shall first check the 200-yard range to see if it is in use, and shall VERIFY that no one is down range before shooting or commencing fire. 200-yard range users shall check to see if the pistol range is in use and shall coordinate and VERIFY a "cease fire" on the pistol range before going down range past the 50 yard line. After a cease fire, shooters on the pistol range SHALL NOT RESUME FIRING until it is VERIFIED with the 200-yard range that it is "clear" and NO ONE IS STILL DOWN RANGE. Shooters using the silhouette proton of the pistol range shall first check the 200-yard range and coordinate and VERIFY a "cease fire" before going down range in the exposed area to post targets.
7. Use only pistols on the pistol range, only rifles on the rifle range, and only shotguns on the trap and skeet fields. NO RIFLE OR PISTOL SHOOTING ON THE SKEET OR TRAP FIELDS AT ANY TIME. Rim Fire rifles may be use on the pistol range.
  8. Shooting will be at properly posted PAPER TARGETS only on rifle and pistol ranges, except for metallic silhouette, bowling pin, and falling plate targets provided, and clay targets on skeet and trap fields. **ABSOLUTELY NO SHOOTING AT STRUCTURES, ROCKS, HARD FLAT SURFACES, CANS, BOTTLES, OTHER TRASH, OR GROUND PLACED TARGETS ON WCGC PREMISES.** Firing modern rifles 50 caliber or larger, tracer, exploding or steel ammunition is prohibited. The use of 50 caliber or larger handguns, muzzleloaders or black powder cartridge guns is allowed. Poorly aimed rapid fire (spray and pray) is strictly prohibited.
  9. NO ALCOHOLIC BEVERAGES ARE TO BE CONSUMED ON THE FIRING LINE. In addition, persons under the influence of alcohol or drugs are not permitted on the firing line. ALCOHOL IS STRICTLY FORBIDDEN AT ANY TIME ON THE RIFLE AND PISTOL RANGES. The use of alcoholic beverages at the Clubhouse on the trap and skeet field shall be at the discretion of the Trapmaster.
  10. Minors under the age of 18 will be under the DIRECT CONTROL and immediate close supervision of a parent or accompanying adult at all times when on the premises. The RANGEMASTER and TRAPMASTER will not act as an accompanying adult. The Supervising Adult MUST sign the Adult With Accompanying Minor Agreement **before allowing a minor on the firing line.**
  11. RESPECT THOSE AROUND YOU! All pets WILL be on a leash or contained at all times. Do not engage in boisterous play that disturbs other people. Rules specific to ANY range/field/event MUST be followed.
  12. **DON'T LITTER** - clean up after shooting and put debris in the containers provided before leaving the range. Event Chairman are responsible for assuring the range is clean at the end of activities. Shooters **will be held responsible for any damage to Club property.**
  13. The lending of club membership cards, or giving the gate combination to a non member or guest, is ABSOLUTELY FORBIDDEN. If apprehended doing so, the violator will be suspended from active membership until summoned to the next Board meeting, at which time the Board will determine the resolution of the violation.
  14. When the Rangemaster or Trapmaster are not on their respective fields, those gates shall be locked and kept locked. No other representative, unless appointed by the Board, shall open the fields, sheds, or containers to anyone.
  15. A firearms instructor using Club facilities for instruction MUST be certified, be a Club member, and be approved by the Board of Directors.
  16. The placing of LIVE (unfired) ammunition in the regular range trash cans is STRICTLY PROHIBITED. It must be placed in appropriate collection cans, or turned in to the Rangemaster or Trapmaster.
  17. Anyone violating the Range Rules may be expelled from the ranges by the Rangemaster or Trapmaster.

Approved by the Board of Directors - April 2007