

# WINCHESTER CANYON GUN CLUB

A Non-Profit 501c.(7) Organization

POST OFFICE BOX 3306  
Club Telephone 805-964-5606

SANTA BARBARA, CA 93130-3306  
Web site: <http://wcgc.org>



AUGUST 2011

Vol 57 No 9

## 2011 OFFICERS

<b>President</b> —Bill Warnekros	<b>Executive Officer and</b>
<b>Vice President</b> —Bill Tanner	<b>Trap Master</b> —Tony Urwick
<b>Treasurer</b> —vacant	<b>Bulletin Editor</b> —Jerry Adams
<b>Membership</b> —Jerry Adams	<b>Secretary</b> —Kevin Drude
	<b>Rangemaster</b> —Dusty Rhodes

## BOARD OF DIRECTORS

Jerry Adams	Brent Muchow
John Hutchings	Dusty Rhodes
Phil Kryder	Tom Swiggum
Dale Lowdermilk	
Jack McKnight	

## THIS MONTH—September 2011

- 4 SPORTING CLAYS - Sign up closes at 10:30 AM
- 5 LABOR DAY
- 11 I.D.P.A. Shoot 10:00 AM
- 11 Trap 2 reserved for Hunter Ed-check [wcgc.org](http://wcgc.org) for schedule and location
- 13 Board of Director's Meeting 7:30 PM Goleta Library
- 17 WORK DAY-ALL RANGES & FIELDS 8 PM NOON  
**ALL RANGES & FIELDS CLOSED UNTIL 1 PM**
- 18 5 Stand Trap 10:00 AM to 3:00 PM
- 18 Perry Adams Cowboy Match - HIGH NOON 200 yd range
- 23 (Fri.) AUTUMNIAL EQUINOX - CLUB CLOSED TO ALL SHOOTING.
- 25 Muzzleloader Match NOON on 200 yd range.
- 25 Falling Plate/Flying Pins Pistol Match 8:30 AM - NOON

## NEXT MONTH—October 2011

- 2 SPORTING CLAYS - Sign up closes at 10:30 AM
- 8 Youth Shoot - CMP MATCH 9:00 to 10:00, Youth Shoot until NOON RSVP Kevin Drude 805 964-7884
- 9 I.D.P.A. Shoot 9:30 AM on 200 yd range
- 9 Trap 2 reserved for Hunter Ed- Check [wcgc.org](http://wcgc.org) for schedule and location.
- 11 Board of Director's Meeting 7:30 PM Goleta Library 2012 BALLOT FIXED AT THIS MEETING
- 15 College/University Shoot - Activities as announced.
- 16 5 Stand Trap 10:00 AM to 3:00 PM
- 16 Perry Adams Cowboy Match - HIGH NOON on 200yd range.
- 17 ITEMS FOR 2012 EVENT CALENDAR MUST BE IN BY THIS DATE!
- 23 Muzzleloader Match NOON on 200 yd range
- 23 Falling Plate Pistol Match 8:30 AM - NOON
- 30 5th Sunday - Make-up Day for Cowboy and Muzzleloader.

## FEES CHANGED

A thorough review of the Club's finances has disclosed that it has been operating at a deficit for the past several months. While it is by no means broke, the Board of Directors has taken steps to assure its future solvency. The following changes to the fees charged will take effect as indicated:

### RIFLE AND PISTOL RANGES:

Effective on 1 September 2011  
Non-Member Rates - \$20.00 per day.  
Member Rates - No Change

Effective on 1 March 2012:

Sporting Clays - \$55.00 per full day  
\$30.00 per half day

SHOTGUN: Effective on 1 September 2011  
(prior commitments will be honored).

### Shooting Fees:

Members - \$5.00 per round (25 targets)  
Non-members - \$7.00 per round

### Other Fees:

Premium Ammunition - \$10.00 per box  
Low cost Ammunition - \$8.00 per box  
Shotguns will no longer be loaned, but will be rented for a fee of \$5.00 per day per gun.

**EDITOR'S NOTE:** This issue has some very important information that is a must "Read and Head" for all of the members. It has been mailed to everyone so that there can be no excuses for not having been informed. Some of the articles have been modified from the text sent me by the event chairs so as to make them fit the available space. Some information may have been omitted entirely.  
*Jerry Adams, Bulletin Editor.*

**LAW ENFORCEMENT RANGE USE**  
No Law Enforcement use is scheduled in August.

**RIFLE & PISTOL RANGE HOURS:** Rangemaster on duty 9:00 am to 4:00 pm - Saturday & Sunday  
**TRAP & SKEET PRACTICE:** Trapmaster on duty 10:00 am to 4:00 pm - Wednesday, Saturday & Sunday  
**SKEET FIELD CLOSED DURING SPORTING CLAYS - TRAP FIELD OPEN - SIGN-UP CLOSES AT 10:30 AM**

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## COME TO THE WORK DAY AND WIN A FREE MEMBERSHIP

The fall workday will be held from 8:00 AM until NOON on Saturday, 17 September. **ALL RANGES AND FIELDS WILL BE CLOSED UNTIL 1:00 PM!**

Past attendance at the Club's workdays has been downright abysmal. A 'good turnout' would be around 30, which is a pitiful showing when compared to a roster of around 900 members. For several years, those who come up and do the work that benefits ALL of the membership have received a coupon good for \$20 towards next year's dues. Apparently, that just isn't enough encouragement, so the Board has voted that **EVERYONE WHO COMES UP AND WORKS FOR AT LEAST THREE HOURS WILL BE ELIGIBLE TO PARTICIPATE IN A DRAWING FOR A FREE RENEWAL OF THEIR MEMBERSHIP IN 2012.** What's the catch? Simple - there isn't one! All you have to do is donate three (preferably more) hours of your time to your club, and you can participate in a drawing for a free renewal in 2012. The winner will automatically receive their 2012 membership card sometime in the fall.

Everyone who shows up and works will receive a certificate good for \$20.00 against their 2012 dues, and a FREE LUNCH!

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## SHOTGUN REPORT

by Tony Urwick, Trapmaster

### Trap

Carl W. - 50 cont. cont @ 27 YDS;

Steve S. 25 @ 27 yds.

John T. 25 cont.

### Skeet

Milo F. - 25w/20ga; Milo C. Jr. 25 (virgin); John T. 25

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## PERRY ADAMS COWBOY MATCH



Posse Marshal: Lucky "Blackjack" Daniel

Report by The Colonel, Match Recorder

July 17, 2011: No cowboy match was held. The next two cowboy matches are scheduled for Aug 21 and Sep 18 at 12:00 noon on the 200 yard range. Be sure to call and notify the Posse Marshal whether or not you will attend by the Friday before the match at (805) 886-5945.

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## CLUB CLOSED FOR AUTUMNIAL EQUINOX

The Club will be **CLOSED TO ALL SHOOTING ON THE AUTUMNIAL EQUINOX, FRIDAY, 23 SEPTEMBER 2011.** **NO SHOOTING IS ALLOWED ON ANY RANGE OR FIELD. OBSERVANCE IS MANDATORY!**

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## FALLING PLATES - Special Invitation!!

*Observe or Participate...Instruction available*

**MARK YOUR CALENDARS!!** On September 25th the WCGC "Falling Plates" event will focus on introducing Members, friends and "newcomers" to a fun-filled and skill-building event.

**FIREARMS:** You can shoot ANY caliber, INCLUDING .22LR, using your revolver or semi-automatic pistol.

**FEES:** Our low \$10 "contestant" fee assures great entertainment value for everyone who wishes to participate.

### What Is "Falling Plates"?

Falling Plates is an NRA designated "Action Pistol" event which involves "standing position" shots fired at 6" diameter steel plates at various distances in 4 "stages".

After a "Range Safety Briefing" by the Match Director or a Range Safety Officer, shooters proceed to the 10 Yard Line where they load six rounds and wait for the "buzzer", at which time one shot is taken at each plate. Scores are based upon "hits" as the plates fall over. In the case of a .22LR shooter the score is derived from a "spot count" which is performed before the plates are repainted with white paint. After each shooter has fired their FIRST 6 shots they are told to RELOAD. The plates are reset to the upright position. Upon the "buzzer", six more shots are taken at the same plates. The stage is completed once 12 rounds have been fired. The process is repeated with 12 rounds fired at each of the 15, 20 and 25 yard "stages". A total of 48 rounds are fired during one complete "Course of Fire". It is recommended that competitors bring at least eight (8) magazines to help keep the event moving smoothly. A "perfect score" (48) is difficult to achieve. Because of a potential "ricochet", jacketed ammo is prohibited. This means that any caliber ammunition (except 22LR) must be "plated", "copper washed" or "pure lead".

**ALL RANGE RULES ARE STRICTLY ENFORCED.**

Registration starts at 8:30AM and the event will begin at 9AM with a Safety Briefing. Everyone wishing to shoot **MUST** attend this briefing and sign appropriate "waivers". **PLEASE DO NOT BE LATE.** Be sure to bring sunscreen or hat, water, eyes and ear protection and bug repellent. Children are welcome to watch but please leave all pets at home.

*Dale Lowdermilk*

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## CARL'S CORNER

Our Aug. 7th Shoot had 68 shooters - the most we've had in years. (It must have been Fiesta or Tom's cooking that brought them out!) The weather was BEAUTIFUL!!! "The Shoot Results Were!"

HOA—Carl W-91

Class A—1st John B.-90, 2nd Joshua G.-83, 3rd Jim L-80

Class B—1st Bert S.-75 (after shoot off), 2nd Jim M.-75, 3rd RC-72

Class C—1st Dennis C.-66 2nd Brain N.-62, 3rd Jesse G.-61

Class D—1st Bart N.-52, 2nd Fernando-49, 3rd Ivan K.-45

Jr 1st—Joshua G.-83, 2nd Greg G.-40

Lady—1st Katrin -23

I hope to see you at our September 4th Shoot!!! Carl W.



**THE FOLLOWING INFORMATION REGARDING THE COMING RENEWAL CYCLE IS BEING SENT TO ALL MEMBERS SO THAT THERE WILL BE NO EXCUSES. READ AND HEAD THE FOLLOWING:**

It has become far too expensive to continue the practice of mailing a statement to all of the members each fall. Starting with the upcoming renewal cycle, and continuing until further notice, **RENEWALS WILL BE HANDLED AS FOLLOWS:**

**LIFE MEMBERS AND MEMBERS WHO ARE ENTITLED TO A FREE MEMBERSHIP IN 2012** (joined at open house, etc.) will automatically receive their 2012 membership card in the mail, hopefully around the first of October. The envelope will contain a statement showing their information as it currently is in my records. If you need to make a change, fill out the form and mail it to me in the envelope provided. If you are satisfied with your information, discard the form and enjoy another year of shooting. This is as it has been done in prior years, except that since there will be no money involved, there is no need to mail your change to the Club's PO Box.

**ANNUAL, STUDENT & JUNIOR MEMBERS WHO MUST RENEW SHOULD FOLLOW THIS PROCEDURE** All members who need to renew in 2012 will receive the October bulletin in the mail. There will be a renewal form published in it that will be located so that your name and address as was used to mail it to you will be on the back side of the form. **TO RENEW, PLEASE CUT OUT THE FORM, FILL IN YOUR PHONE NUMBER AND E-MAIL ADDRESS, AND CHECK IF YOU WANT TO RECEIVE THE BULLETIN BY MAIL OR READ IT ON LINE. MAIL THE FORM TOGETHER WITH YOUR CHECK FOR YOUR DUES TO THE CLUB** (the address is on the side with yours) **FOR PROCESSING.** Due to space considerations **THE RENEWAL FORM WILL ONLY BE INCLUDED IN THE OCTOBER ISSUE, SO PLEASE LOOK FOR IT, AND USE IT!** Thank you for your help. Your use of the form will help speed the work for me with something like 700 members eligible to renew, I need all the help I can get. Those of you who

use a form will have their renewal processed in the order I receive them.

**TO THOSE WHO CHOOSE NOT TO USE THE FORM:** Yes, I will process your renewal if you decide not to send in a form, *but know this well:* By not using a form, you are in effect telling me that you don't want to help me in the task that takes up the lion's share of my time every fall, and I will treat your renewal accordingly. You will get your 2012 card when I get around to it.

**As in prior years, I will be taking time off for Thanksgiving and Christmas. I will not do anything with the memberships between 19 and 27 November and again between 17 and 27 December. These dates are inclusive. THE BEST WAY TO ASSURE YOU HAVE YOUR NEW CARD BY THE TIME THE COMBINATION CHANGES IS TO RENEW EARLY.**

*Jerry Adams, Membership Chairman*

**BY THE NUMBERS**



A total of 11 applications were approved by the Board at the August meeting. 5 were new Annual Members, 1 was from a former member who returned, 2 were for Junior membership, and 3 were from students. A warm Winchester Welcome goes to our newest members. Be sure to greet them when you run into them up on the mountain.

The roster now stands as follows:  
Annual Members - 735                    I have three  
Junior Members - 18                    Life Memberships  
Student Members - 32                    available for a 1 time  
Life Members - 138                    fee of \$1,000.00.

*Jerry Adams, Membership*

**FALLING PLATES**

July 24, 2001—Report by Al Wright

- Dan 29, 35, 37, 32, 33, 32
- Peter 31, 27, 31, 28
- Dale w/ .22 Rimfire: 27, 24 w/9 mm.: 17
- Jim 22, 20, 19, 12
- Bill 8, 15, 12
- Al 26, 26, 18

**BRUSH PEAK MUZZLELOADERS**

Report By: Col Lee, Match Director

July 24, 2011:



Several members were absent on a hot sunny day but we had a good shoot. Notably absent were the little black flies that usually bother us this time of year! The Hunting Party Rifle Silhouette shoot featured two man teams given 5 minutes to load and knock down as many silhouette targets as possible at ranges out to 100 yards. The first round resulted in a tie with 10 points per team so a second round shoot off was held. First place team was Lloyd and Doug with a total of 19 points, second place was Bob and the Colonel with 15 points. No pistol/revolver or primitive event was held. First place in the 200 yard BP cartridge rifle side match was the Colonel with a score of 83, second place was Bob. Conditions permitting, the next muzzleloader shoot will be our annual paper target match scheduled for Sep 25. The muzzle loading shotgun trap shoot starts at 10:00 A.M. on the shotgun field. Rifle, pistol/revolver, primitive, and 200 yd BP Cartridge rifle events start at 12:00 noon on the 200 yard range. For information call the Match Director at (805) 569-0062. For information please call the Match Director at (805) 569-0062.

WCGC  
P.O. BOX 3306  
Santa Barbara, CA 93130-3306

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**TIME VALUE MAIL**

THIS ISSUE HAS INFORMATION  
YOU NEED TO KNOW. PLEASE  
READ AND HEAD IT.

ADVERTISING RATES: \$200 PER YEAR - \$75 FOR 3 MONTHS - ONLY 9 SPACES AVAILABLE

 <p><b>TANNER INVESTIGATIONS</b></p> <p>William R. Tanner FEL, NRA CERT. INST., UTAH CCW INST. (805) 683-3440 CA. Private Investigator      FAX (805) 683-4393 License #PI 8946      P.O. Box 60045 e-mail: WTanner201@aol.com      Santa Barbara, CA 93160</p>	 <p><b>Monty's SPORTS BAR</b></p> <p>5114 Hollister Ave</p>	<p>ASK ABOUT OUR 10% MEMBER DISCOUNT</p>  <p><b>DODGE CITY</b> GUNS - AMMO - RELOADING</p> <p>4010 CALLE REAL      805-563-2829 SANTA BARBARA, CA 93110      805-563-2819</p> <p>POWDER 20% OFF ASK US HOW!!</p>
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